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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

30

Application Number

10/780,342

Filing Date

February 17, 2004

First Named Inventor

Christopher J. Misorski et al

Art Unit

3617

Examiner Name

Lars A. Olson

Attorney Docket Number

1636-00564 (M09719)

ENCLOSURES (Check all that apply)

- Fee Transmittal Form
- Fee Attached
- Amendment/Reply
- After Final
- Affidavits/declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Reply to Missing Parts/ Incomplete Application
 - Reply to Missing Parts under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert to a Provisional Application
- Power of Attorney, Revocation
- Change of Correspondence Address
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- CD, Number of CD(s) _____
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Remarks

- After Allowance Communication to TC
- Appeal Communication to Board of Appeals and Interferences
- Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please Identify below):

Return Receipt Postcard

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name Andrus, Sceales, Starke & Sawall, LLP

Signature *Michael E. Taken*

Printed name Michael E. Taken

Date January 10, 2006 Reg. No. 28,120

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature *Aleshia T. Prange*

Typed or printed name Aleshia T. Prange

Date January 10, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES

Appln. No.: 10/780,342)	<u>CERTIFICATE OF MAILING</u>
Applicant: Christopher J. Misorski et al)	I hereby certify that this
Filed: February 17, 2004)	correspondence is being deposited with
Title: Marine Drive Unit Overmolded with a Polymer Material)	the United States Postal Service with
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Examiner: Lars A. Olson)	an envelope addressed to: Board of
Docket No.: 1636-00564 (M09719))	Patent Appeals and Interferences, U.S.
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)	1450, Alexandria, VA 22313 on this
)	10th day of January, 2006.
)	<i>Aleshia Prange</i> January 10, 2006
)	Aleshia Prange Date

TRANSMISSION OF APPELLANT'S AMENDED BRIEF ON APPEAL

Board of Patent Appeals and Interferences
U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action mailed December 22, 2005, and notification of Non-Compliant Appeal Brief, transmitted herewith is Appellant's Amended Brief on Appeal.

In the "Notification of Non-Compliant Appeal Brief", Boxes 4, 8, 10 are checked. The enclosed Amended Brief complies with Boxes 4 and 10. Appellant has been unable to ascertain the basis for checked Box 8, and respectfully asks for clarification, so that Appellant may comply therewith.

There should be no further fees due in connection herewith. If a fee is due, the Commissioner is hereby authorized to charge same to Appellant's Attorneys' Deposit Account No. 01.2000. An extra copy hereof is enclosed.

Respectfully submitted,

ANDRUS, SCEALES, STARKE & SAWALL, LLP

By Michael E. Taken
 Michael E. Taken
 Reg. No. 28,120

100 East Wisconsin Avenue, Suite 1100
 Milwaukee, WI 53202
 (414) 271-7590